

**ASSIGNED****NO. 65718**

**APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER  
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF  
NEVADA HERETOFORE APPROPRIATED**

Date of filing in State Engineer's Office DEC 14 1999

Returned to applicant for correction \_\_\_\_\_

Corrected application filed \_\_\_\_\_

Map filed DEC 20 1999

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The applicant **Roger and Elsie Gurr** hereby make application for permission to change the  
**Place of Use** of water heretofore appropriated under **Permit No. 32098**

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1. The source of water is **Truckee River**
2. The amount of water to be changed **4.2 Acre Feet 0.0144 CFS**
3. The water to be used for **Agricultural**
4. The water heretofore permitted for as **decreed**
5. The water is to be diverted at the following point in the **NE¼ SE¼ Section 17 T.19N. R.19E., MDB&M. or at a point from which the SW corner of said Section 17 bears S. 44° 40' W. a distance of 3211.0 feet.**
6. The existing permitted point of diversion is located within in the **NE¼ SE¼ Section 17, T.19N., R.19E., MDB&M. or at a point from which the SW corner of said Section 17 bears S. 44° 40' W. a distance of 3211.0 feet.**
7. Proposed place of use **Portion of NE¼ SE¼ Section 31, T.20N., R.20E., MDB&M.**
8. Existing place of use **Portion of NE¼ SE¼ Section 31, T.20N., R.20E., MDB&M.**
9. Use will be from **January 1 to December 31** of each year.
10. Use was permitted from **January 1 to December 31** of each year.
11. Description of proposed works **Pump in Orr Ditch with pipes to highest points on land, then ditches and sprinkler system.**
12. Estimated cost of works **\$7,000.00**
13. Estimated time required to construct works **one year**
14. Estimated time required to complete the application of water to beneficial use **3 years.**
15. Remarks: **The Orr Ditch will transfer the water from the Truckee River to the proposed site.**

s\ Ernest E. Muller  
By **Ernest E. Muller, Sr., SWRS 702**  
**750 W. Pueblo St.**  
**Reno, NV., 89509**

Compared gkl/cmf lb/cmf

Protested \_\_\_\_\_

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APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the place of use of the waters of the Truckee River as heretofore granted under Permit 32098 which changed the point of diversion and place of use of a portion of Claim No. 338, Truckee River Decree is issued subject to the terms and conditions imposed in said decree and with the understanding that no other rights on the source will be affected by the change proposed herein. A suitable measuring device must be installed and accurate measurements of water placed to beneficial use must be kept.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

Permit 65718 is limited to the irrigation of 1.05 acres within the described place of use.

(CONTINUED ON PAGE 3)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.0144 cubic feet per second, but not to exceed 4.2 acre-feet annually, and not to exceed a yearly duty of 4.0 acre-feet per acre of land irrigated from any and/or all sources.

Work must be prosecuted with reasonable diligence and be completed on or before:

N/A

Proof of completion of work shall be filed before:

N/A

Water must be placed to beneficial use on or before:

August 28, 2005

Proof of the application of water to beneficial use shall be filed on or before:

September 28, 2005

Map in support of proof of beneficial use shall be filed on or before:

September 28, 2005

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set

my hand and the seal of my office,

this 28th day of, August A.D. 2002

  
State Engineer

Completion of work filed April 3, 1987 under 32098

Proof of beneficial use filed \_\_\_\_\_

Cultural map filed \_\_\_\_\_

Certificate No. \_\_\_\_\_ Issued \_\_\_\_\_

